

PART-B

1. List of Publications:

Sl. No.	Title	Name of the Journal, Vol. No., Year	ISSN/ISBN/Number
1.			
2.	-----		
3.			
4.			
5.			

2. Responsibilities in the Department and Institute / University: (DAC,DPC, BOS, BOE etc., Institutional Governance responsibilities like, Dean, Chief warden, Warden, HOD's, School/Centre Chairperson, IQAC Coordinator etc.)

Sl. No	Responsibilities
1.	Member BOE
2.	Member BOS

3. Details of Teaching Related Activities

Sl. No.	Academic Year	(B. E/M.Tech)	Course Title
1	2022-2023	B.E	Measurement Science ESBD Lean Manufacturing Manufacturing science-2 Manufacturing Science

Professional Development Activities		
	Membership in profession related committees at state and national level a) At International b) At national level: c) At state :	-
	Participation in subject associations, conferences, seminars without paper presentation	-
	Participation in short term training courses less than one week duration in educational technology, curriculum development, professional development, Examination reforms, Institutional governance	-
	Membership/participation in State/Central Bodies/Committees on Education, Research and National Development	-
	Publication of articles in newspapers, magazines, or other publications (not covered in category 3); radio talks; television programmes	-
	Invited Expert Talks	-

PART-C

RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

1. Published Papers in Journals

Sl. No.	Title	Journal with Vol. Year & Page No.	ISSN / ISBN No.	Whether peer reviewed. Impact factor, if any	No. of Co-authors	Whether you are the main author or Guide / mentor
1		---				

2. Training Courses, Teaching-Learning-Evaluation Technology Programs, Faculty development Programmes IS IT CONDUCTED OR ATTENDED

Sl. No.	Name of Course/Summer/Winter School	Duration	Organized By
1.	-----		
2.			
3.			
4.			
5.			
6.			

3. Papers presented in Conferences, Seminars, Workshops, Symposia

Sl. No.	Title	Title of Conference/Seminar etc.	Date of the Event	Organized by	Whether International/National/State/Regional/University/College Level
1		-----			
2					
3					
4					
5					

Note: Do not leave any blank rows and columns. Add/Delete rows/columns appropriately.