



# Malnad College of Engineering, Hassan

(An Autonomous Institute, Affiliated to V.T.U, Belagavi)

## Faculty Biodata

### GENERAL INFORMATION AND ACADEMIC BACKGROUND

#### PART-A

1.	Name (in Block Letters)	<b>KRISHNASWAROOP C D</b>																						
2.	Qualification	<b>BE., MTech.,</b>																						
3.	Date of joining the service at MCE	<b>29.05.2023</b>																						
4.	Department	<b>Civil Engineering Department</b>																						
5.	Current Designation & Experience in MCE	<b>Assistant Professor, 6 Months</b>																						
6.	Teaching Experience: P.G. (in Years) : U.G. (in Years) :	<b>0.5</b>																						
<b>Research Experience (in Years)</b>																								
7.	<table border="1"> <tr> <td>a) Total Number of years</td> <td>0.5</td> </tr> <tr> <td>b) Years spent in M. Phil. / Ph.D.</td> <td>-</td> </tr> <tr> <td>c) Years of Guiding Ph.D. / M. Phil.</td> <td>-</td> </tr> <tr> <td>d) Total No. of papers Published in</td> <td></td> </tr> <tr> <td>i. International Journals</td> <td>01</td> </tr> <tr> <td>ii. National Journals</td> <td>-</td> </tr> <tr> <td>iii. Conference Proceedings</td> <td>01</td> </tr> <tr> <td>e) Total No. of Conferences/Seminar/Workshop Attended</td> <td></td> </tr> <tr> <td>i. International</td> <td>-</td> </tr> <tr> <td>ii. National</td> <td>1</td> </tr> <tr> <td>iii. State Level</td> <td>5</td> </tr> </table>	a) Total Number of years	0.5	b) Years spent in M. Phil. / Ph.D.	-	c) Years of Guiding Ph.D. / M. Phil.	-	d) Total No. of papers Published in		i. International Journals	01	ii. National Journals	-	iii. Conference Proceedings	01	e) Total No. of Conferences/Seminar/Workshop Attended		i. International	-	ii. National	1	iii. State Level	5	
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ii. National	1																							
iii. State Level	5																							
8.	Awards /Prizes/ Honor's / Recognitions	-																						
9.	Fields of Specialization under the Subject / Discipline	<b>Environmental Engineering</b>																						
10.	Orientation/Refresher Course/Summer School / Winter School/Workshops attended:	<b>6</b>																						

#### PART-B

**1. List of Publications:**

Sl. No.	Title	Name of the Journal, Vol. No., Year	ISSN/ISBN/Number
1.	"STUDY ON REMOVAL OF HARDNESS FROM GROUNDWATER USING LOW-COST ADSORBENT"	International Research Journal of Engineering and Technology (IRJET), Volume: 09 Issue: 10   Oct 2022	e-ISSN: 2395-0056 p-ISSN: 2395-0072

**2. Responsibilities in the Department and Institute / University:** (DAC, DPC, BOS, BOE etc., Institutional Governance responsibilities like, Dean, Chief warden, Warden, HOD's, School/Centre Chairperson, IQAC Coordinator etc.)

Sl. No	Responsibilities
1.	Contineo Coordinator
2.	Time Table Coordinator
3.	Dept. Website Coordinator
4.	Internship Coordinator

**3. Details of Teaching Related Activities**

Sl. No.	Academic Year	(B. E/MTech)	Course Title

<b>Professional Development Activities</b>		
a)	Membership in profession related committees at state and national level a) At International b) At national level c) At state	
b)	Participation in subject associations, conferences, seminars without paper presentation	
c)	Participation in short term training courses less than one week duration in educational technology, curriculum development, professional development, Examination reforms, Institutional governance	
d)	Membership/participation in State/Central Bodies/Committees on Education, Research and National Development	
e)	Publication of articles in newspapers, magazines, or other publications (not covered in category 3); radio talks; television programmes	
f)	Invited Expert Talks	

### **PART-C**

#### **RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

##### **1. Published Papers in Journals**

<b>Sl. No.</b>	<b>Title</b>	<b>Journal with Vol. Year &amp; Page No.</b>	<b>ISSN / ISBN No.</b>	<b>Whether peer reviewed. Impact factor, if any</b>	<b>No. of Co-authors</b>	<b>Whether you are the main author or Guide / mentor</b>
1						

##### **2. Training Courses, Teaching-Learning-Evaluation Technology Programs, Faculty development Programs**

<b>Sl. No.</b>	<b>Name of Course/Summer/Winter School</b>	<b>Duration</b>	<b>Organized By</b>
1.			
2.			

### 3. Papers presented in Conferences, Seminars, Workshops, Symposia

Sl. No.	Title	Title of Conference/Seminar etc.	Dates of the Event	Organized by	Whether International/National/State/Regional/University/College Level
1					
2					
3					
4					
5					