

INSTRUCTIONS FOR STUDENTS TO FILL
THE APPLICATION FORM.

Please note the below points, before submitting the filled application form.

- 1) The given applicant is permitted to be considered for award, even if he/she has completed the course in the immediate make-up exam, with X or I grade being scored in the respective SEE.
- 2) Please collect the soft copy of the application from college website.
- 3) Fill the details in the softcopy of the application. Remove or add rows according to your needs. Then take the print and submit along with necessary documents.**
- 4) The last date to submit filled application with relevant supported documents (Hard copy) is **17th May, 2021**
- 5) Submit the filled forms to **Mr. K.N. Veeresh/ Mr. H.J. Chandrashekar** of Dean SA office, in person.
- 6) Do share this information with others applying for the same.

MALNAD COLLEGE OF ENGINEERING

Post Box No. 21, Hassan – 573 202. (Karnataka state – India)

**APPLICATION FOR
“BEST OUTGOING STUDENT AWARD” – 2021**

| | | | | | |
|---|--|------|--------------|---------------------------------|-------------------------------|
| Name | | | | | Recent Passport Size Photo |
| USN | | Sex: | M | F | |
| Date of Birth | | | | | |
| Address | | | | | |
| Present | | | Permanent | | |
| Father's Name: | | | Occupation: | | |
| Mother's Name : | | | Occupation: | | |
| Branch of Study : | | | | | |
| Phone Number | Landline: | | Mobile : | | |
| E-mail id: | | | | | |
| <u>Academic Achievements Records</u> | | | | | |
| Note: Attach certified Xerox copies of the marks cards | | | | | |
| Semester | SGPA | | Semester | SGPA | % of marks |
| I Semester | | | V Semester | | |
| II Semester | | | VI Semester | | |
| III Semester | | | VII Semester | | |
| IV Semester | | | | | |
| Co-Curricular Activities (During B. E.) | Activity | | | | |
| | a. Paper Presentation | | | Name of the conference and date | |
| | NATIONAL | | | | |
| | | | | | |
| | INTER NATIONAL | | | Name of the conference and date | |
| | | | | | |
| | Local | | | Name of the conference and date | |
| | | | | | |
| | b. Conference/seminar/ Internship attended | | | | |
| | Conference/Seminar | | | Name of the conference and date | |
| | | | | | |
| | | | | | |

| | | |
|---|---|---|
| | Internship | Name of the company, Place and period |
| | | |
| | | |
| | | |
| | c. General articles in technical journal | Details of the journal and article title |
| | | |
| | | |
| Extra-Curricular Activities (During B. E.) | a. Sports | |
| | i. College Representation | Name of the event, Position secured (Participated/ winner/runner) |
| | | |
| | | |
| | ii. University | Name of the event, Position secured (Participated/ winner/runner) |
| | | |
| | | |
| | iii. State | Name of the event, Position secured (Participated/ winner/runner) |
| | | |
| | | |
| | iv. National | Name of the event, Position secured (Participated/ winner/runner) |
| | | |
| | | |
| | b. Cultural | |
| | i. College Level | Name of the event, Position secured (Participated/ winner/runner) |
| | | |
| | | |
| | ii. University Level | Name of the event, Position secured (Participated/ winner/runner) |
| | | |
| | | |
| iii. State Level | Name of the event, Position secured (Participated/ winner/runner) | |
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|--|--------------------|---|
| | iv. National Level | Name of the event, Position secured (Participated/ winner/runner) |
| | | |
| Involvement in College / Social Activities or Awards won | | |

Signature of the Applicant.

Note:

1. All the applications must be forwarded through their respective HOD's.
2. Every Applicant must submit recommendation letters from two senior faculty numbers of their department (other than HOD)
3. **The last date for submitting the filled in application is 17.05.2021.**